

MARION CONSERVATION COMMISSION

*Chairman Norman A. Hills, Vice Chairman Joel D. Hartley, Clerk Jeffrey J. Doubrava,
Member Cynthia Callow Trinidad, Member Stephen C. Gonsalves,
Associate Member Lawrence B. Dorman Associate Member Kristen Saint Don
and Administrative Assistant Donna M. Hemphill*

Agenda for Wednesday, February 24, 2016 **Amended on February 23, 2016**

The Marion Conservation Commission meets at 7:00 PM on the second and fourth Wednesdays of each month in the conference room of the Marion Town House, 2 Spring Street, Marion, MA 02738. Please park behind the building and enter by the Main Street (side) entrance. The meetings are televised and video recorded by Old Rochester Community Television (ORCTV), and audio recorded by Town of Marion staff.

(Group site inspection on February 20, 2016 by N. Hills and J. Doubrava)

HEARINGS/APPOINTMENTS:

1. 7:05 PM **Town of Marion**, c/o JC Engineering, Inc. – Notice of Intent (File No. SE 041-1222), for reconstruction of a 337' long, 4' high stone seawall, at Sprague's Cove (Continued from December 9, 2015)

2. **TO DISCUSS:**
 - A. Site Visit date change for March 9, 2016 Meeting
 - B. Email received from Robert D'Italia, 140 Wareham Road
 - C. Construction Timeline for the Solar Project at 99 Perry's Lane
 - D. Washburn Park Operation and Maintenance Plan received February 22, 2016

3. **CORRESPONDENCE:**
 - A. Request for comments from ZBA for Case #719, Turowski, 313 Wareham Road

4. **TO ISSUE:**
 - A. Request for an Extension Permit for **Marion Open Space Acquisition Commission**, File No. SE 041-1197, Grassi Bog Repairs
 - B. Minutes from January 27, 2016 and February 10, 2016

5. **ANY OTHER MATTERS** to come before the Commission.

UPCOMING MEETING

WEDNESDAY, March 9, 2016

(Site inspections will be TBD)

Item

HEARINGS/APPOINTMENTS:

1. 7:00 PM **CLE Engineering – Michael Campagnone**, on behalf of Greg & Nancy Johnson, Request for Determination of Applicability (File No. 41D-1599), for the complete replacement of the existing septic system with a system in compliance with the MADEP Title V septic code. Tasks shall include installation of septic components, minor clearing, and site grading at 406 Point Road.
2. 7:05 PM **Ann Severance**, Notice of Intent (File No. SE 041-xxxx), to raze an existing dwelling and construct a new single family dwelling with driveway, utilities and associated grading at 20 Front Street.
3. 7:10 PM **Nicholas Mitcheson**, Request for Determination of Applicability (File No. 41D-1600), for a proposed 18x26 addition perpendicular to the existing home that will allow for two floors of living space. The existing carport that resides within the proposed addition will be dismantled at 18 Wilson Road.

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